



Commissioner for Patents
Washington, DC 20231
www.uspto.gov



CONFIRMATION NO. 9266

Bib Data Sheet

| | | | | |
|-----------------------------|-----------------------------------|--------------|------------------------|------------------------------------|
| SERIAL NUMBER 09/991,848 | FILING DATE 11/21/2001 RULE | CLASS 324 | GROUP ART UNIT 2829 | ATTORNEY DOCKET NO. TI-31537 |
|-----------------------------|-----------------------------------|--------------|------------------------|------------------------------------|

APPLICANTS

Hajime Andoh, Shiga, JAPAN;

**** CONTINUING DATA *******

This appln claims benefit of 60/253,507 11/28/2000

**** FOREIGN APPLICATIONS *********IF REQUIRED, FOREIGN FILING LICENSE GRANTED**

** 12/10/2001

| | | | | | |
|---------------------------------|--|------------------------------|------------------------|----------------------|----------------------------|
| Foreign Priority claimed | <input type="checkbox"/> yes <input type="checkbox"/> no | STATE OR COUNTRY JAPAN | SHEETS DRAWING 1 | TOTAL CLAIMS 2 | INDEPENDENT CLAIMS 1 |
| 35 USC 119 (a-d) conditions met | <input type="checkbox"/> yes <input type="checkbox"/> no <input checked="" type="checkbox"/> Met after Allowance | | | | |
| Verified and Acknowledged | Examiner's Signature | Initials | | | |

ADDRESS

23494

TITLE

Peak hold circuit

| | | |
|----------------------------|---|---|
| FILING FEE RECEIVED 870 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit |
|----------------------------|---|---|